

## City of Emeryville

Emeryville City Hall 1333 Park Avenue Emeryville, CA 94608 (510) 596-4300 phone (510) 450-7831 fax www.emeryville.org

## Legislation Details (With Text)

| File #:                       | ID-202                                                                                                                                                                                                                                                                                                                                                                                                               | 22-234                  | Version:                          | 1                     | Name:                                           | Commission on Aging Appoi                                                                            | ntment (Reso)                              |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|-----------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Type:                         | CC Resolution                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                   |                       | Status:                                         | Passed                                                                                               |                                            |
| File created:                 | 4/20/2022                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                       | In control:                                     | City Council                                                                                         |                                            |
| On agenda:                    | 5/3/2022                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                   |                       | Final action:                                   | 5/3/2022                                                                                             |                                            |
| Title:                        | Resolution Of The City Council Of The City Of Emeryville Appointing As Community Member To Serve On The Commission On Aging For A Term Commencing Immediately And Ending June 30, 2025; And Appointing As Resident (94608) To Serve On The Commission On Aging For A Term Commencing Immediately And Ending June 30, 2023; And Amending The FY2021-22 Local Roster Of Boards, Commissions And Committees Accordingly |                         |                                   |                       |                                                 |                                                                                                      |                                            |
| Sponsors:                     | City Clerk's Office, Sheri Hartz                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                   |                       |                                                 |                                                                                                      |                                            |
| Indexes:                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                   |                       |                                                 |                                                                                                      |                                            |
| Code sections:                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                   |                       |                                                 |                                                                                                      |                                            |
| Attachments:                  | 1. Draft Resolution, 2. Exhibit A: Commission on Aging Roster, 3. APPROVED Resolution No. 22-42                                                                                                                                                                                                                                                                                                                      |                         |                                   |                       |                                                 |                                                                                                      |                                            |
| Date                          | Ver. A                                                                                                                                                                                                                                                                                                                                                                                                               | Action By               |                                   |                       | Actio                                           | on                                                                                                   | Result                                     |
| 5/3/2022                      | 1 C                                                                                                                                                                                                                                                                                                                                                                                                                  | City Coun               | ncil                              |                       | арр                                             | rove                                                                                                 | Pass                                       |
| To Serve On T<br>2025; And Ap | The Corpointing Incing I                                                                                                                                                                                                                                                                                                                                                                                             | mmission<br>g<br>mmedia | on On Aç<br>_ As Re:<br>ately And | ging<br>sider<br>I En | For A Term Co<br>nt (94608) To<br>ding June 30, | lle Appointing Asommencing Immediately a<br>Serve On The Commiss<br>2023; And Amending The<br>dingly | And Ending June 30,<br>sion On Aging For A |