

CITY OF EMERYVILLE

AGENDA

City Council

Emeryville City Hall 1333 Park Avenue Emeryville, CA 94608

(510) 596-4300 phone (510) 450-7831 fax

www.emeryville.org

Members:

Scott Donahue Mayor
John J. Bauters Vice Mayor
Dianne Martinez Council Member
Ally Medina Council Member
Christian R. Patz Council Member

Special Study Session Meeting

Tuesday, February 7, 2017

6:00 PM

Council Chambers

A COMPLETE COPY OF THE AGENDA PACKET IS AVAILABLE FOR PUBLIC VIEWING IN THE CITY CLERK'S OFFICE AT 1333 PARK AVENUE, AND THE GOLDEN GATE BRANCH OF THE OAKLAND PUBLIC LIBRARY, 5433 SAN PABLO AVENUE. ADDITIONAL PUBLIC VIEWING & REPRODUCTION AT THE UPS STORE, 2340 POWELL STREET, FROM THE FRIDAY BEFORE THE COUNCIL MEETING. ALL WRITINGS THAT ARE PUBLIC RECORDS AND RELATE TO AN AGENDA ITEM BELOW WHICH ARE DISTRIBUTED TO A MAJORITY OF THE LEGISLATIVE BODY LESS THAN 72 HOURS PRIOR TO THE MEETING NOTICED ABOVE WILL BE MADE AVAILABLE ΑT THE INFORMATION COUNTER ΑT CITY HALL. 1333 PARK AVENUE. EMERYVILLE, CALIFORNIA DURING NORMAL BUSINESS HOURS (9AM TO 5PM., **MONDAY** THROUGH FRIDAY, EXCLUDING LEGAL HOLIDAYS). THE MEETING IS SHOWN LIVE ON THE CITY OF EMERYVILLE TELEVISION CHANNEL (ETV), CABLE CHANNEL 27, AND WILL BE OF THE **REGULAR** REBROADCAST AS **PART** CITY COUNCIL, SUCCESSOR AGENCY. COMMUNITY **DEVELOPMENT** COMMISSION. **MANAGEMENT** OF **EMERYVILLE SERVICES MEETINGS ACCORDING** AUTHORITY (MESA) AND **RFLATED** TO THE **PUBLISHED** SCHEDULE OF PROGRAMS. THESE MEETINGS WILL ALSO BE AVAILABLE THROUGH LIVE THE **MEDIA STREAMING ACCESSIBLE FROM** CITY OF **EMERYVILLE WEBSITE** AT HTTP://WWW.EMERYVILLE.ORG.

You can request free copies of the Emeryville City Council, Successor Agency, Community Development Commission, Management of Emeryville Services Authority (MESA) and related agendas in digital format for the current calendar year by going to our website at http://www.emeryville.org and clicking on "Notify Me". Simply fill out your information, check "City Council Agendas", and click the "Subscribe" button. By doing so, you will automatically receive all of the agendas for the year via email.

All matters listed under CONSENT CALENDAR are considered to be routine and will all be enacted by one motion in the form listed below. There will be no separate discussion of these items unless good cause is shown prior to the time the Council votes on the motion to adopt. Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Presiding Officer calls for comments from those persons who are in support of or in opposition thereto. After persons have spoken, the Hearing is closed and brought back to Council level for discussion and action. There is no further comment permitted from the audience unless requested by the Council.

The speaker's time is limited to 3 minutes and can only be extended upon approval of the Presiding Officer. Any person who desires to address the City Council on any item listed on the Agenda under the Consent Calendar, or on a matter not on the Agenda which item is within the subject matter jurisdiction of the City Council, may do so during that portion of the Agenda called Public Comment.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office or ADA Coordinator at (510) 596-4300, as far in advance as possible but no later than 72 hours before the scheduled event. The best effort to fulfill the request will be made. Assistive listening devices are available for anyone with hearing difficulty from the City Clerk prior to the meeting, and must be returned to the City Clerk at the end of the meeting.

No animals shall be allowed at or brought in to a public meeting by any person except (i) as to members of the public or City staff utilizing the assistance of a service animal, which is defined as a guide dog, signal dog, or other animal individually trained to provide assistance to an individual with a disability, or (ii) as to police officers utilizing the assistance of a dog(s) in law enforcement duties.

The AGENDA for this regular meeting is as follows:

- 1. CALL TO ORDER AND COUNCIL MEMBER OATH AND SONG
- 2. ROLL CALL
- 3. PUBLIC COMMENT FOR CONSENT AGENDA / ITEMS NOT ON THE AGENDA
- 4. EX PARTE COMMUNICATIONS
- 5. STUDY SESSION
 - **5.1.** <u>ID-2017-059</u> Study Session: Consideration Of Regulation Of Cannabis

(Marijuana). (Andrea Visveshwara / Miroo Desai)

Attachments: Staff Report

Attachment 1 - League of Cities AUMA memo
Attachment 2 - Proposed Land Use Regulations

Attachment 3 - Cannabis Manufacturing Map

Attachment 4 - Cannabis Retail Map

Attachment 5 - Proposed Operator's Permit

6. ADJOURNMENT