

**RESOLUTION NO. \_\_\_\_\_**

**Resolution Of The City Council Of The City Of Emeryville Appointing \_\_\_\_\_, \_\_\_\_\_ And \_\_\_\_\_ As Business Representatives Or Residents For Terms Commencing July 1, 2025, And Ending June 30, 2027; And Appointing \_\_\_\_\_ And \_\_\_\_\_ As Business Representatives Or Residents For Terms Commencing July 1, 2025, And Ending June 30, 2028, To Serve On The Public Art Committee; And Amending The FY2025-26 Local Roster Of Boards, Commissions And Committees Accordingly**

**WHEREAS**, the Public Art Committee has five positions whose terms are scheduled to end as of June 30, 2025; and

**WHEREAS**, the pending vacancies on the Public Art Committee were announced and noticed pursuant to the terms of Government Code Section 54970, et. seq. (the “Maddy Act”); and

**WHEREAS**, the City Council received applications from community members interested in serving on the Public Art Committee; and

**WHEREAS**, the City Council hereby finds that \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ possess the necessary qualifications to serve on the Public Art Committee; now, therefore, be it

**RESOLVED**, by the City Council of the City of Emeryville that \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ are hereby appointed as Business Representatives or Residents to serve on the Public Art Committee for terms commencing July 1, 2025, and ending June 30, 2027; and, be it, further

**RESOLVED**, by the City Council of the City of Emeryville that \_\_\_\_\_ and \_\_\_\_\_ are hereby appointed as Business Representatives or Residents to serve on the Public Art Committee for terms commencing July 1, 2025, and ending June 30, 2028; and, be it, further

**RESOLVED**, by the City Council of the City of Emeryville that the FY2025-26 Local Roster of Boards, Commissions and Committees is hereby amended to include the aforementioned appointments.

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**ADOPTED**, by the City Council of the City of Emeryville at a special meeting held Tuesday, June 17, 2025, by the following vote:

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CITY CLERK

**ATTACHMENTS**

- Exhibit A – Public Art Committee Roster

\_\_\_\_\_  
MAYOR

APPROVED AS TO FORM:

DocuSigned by:  
*John Kennedy*  
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\_\_\_\_\_  
CITY ATTORNEY