RESOLUTION	NO.
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Resolution Of The City Council Of The City Of Emeryville Authorizing The City Manager To Purchase One Ford Explorer HEV (Hybrid) Police Vehicle From Folsom Lake Ford And Four Ford Mach-E Electric Vehicles From Downtown Ford Fleet Sales, In An Amount Not To Exceed \$271,424.65, And Emergency Patrol Vehicle Equipment From Pursuit North, At An Estimated Cost Of \$45,749.90

WHEREAS, public safety requires that police officers be provided with vehicles that are safe to operate and free of maintenance problems; and

WHEREAS, the Police Department sought a bid from the Ford dealer that was awarded the State of California's contract for the purchase of Ford Explorer Police Interceptor HEV vehicle, Folsom Lake Ford, State of California Contract # 1-22-23-14C and a bid from the Ford dealer that was awarded the State of California's contract for the purchase of Ford Mach-E electric vehicles, Downtown Ford Fleet Sales, State of California Contract # 1-22-23-23F; and

WHEREAS, the City has a Vehicle Replacement Program for the scheduled replacement of police K-9 patrol vehicles and admin vehicles after seven years of service; and

WHEREAS, funds have been identified in the City's Vehicle Replacement Fund (Fund 660) to replace one Police Department K-9 patrol vehicle and four Police Department admin vehicles; now, therefore,

BE IT RESOLVED, by the City Council of the City of Emeryville that the City Manager is authorized to purchase one Ford Explorer Police Interceptor HEV (Hybrid) vehicle from Folsom Lake Ford and four Ford Mach-E electric vehicles from Downtown Ford Fleet Sales in an amount not to exceed \$271,424.65 and emergency vehicle equipment from Pursuit North at an additional estimated cost of \$45,749.90 and to appropriate said funds from Fund 660.

Resolution No Police Vehicle Fleet Replacement City Council Meeting June 20, 2023 Page 2 of 2	
ADOPTED, by the City Council of the Tuesday, June 20, 2023, by the following	e City of Emeryville at a regular meeting held g vote:
AYES:	
NOES:	
ABSTAIN:	
ABSENT:	
	MAYOR
ATTEST:	APPROVED AS TO FORM:
	DocuSigned by:
	John Kennedy
CITY CLERK	CITY ATTORNEY