

RESOLUTION NO. _____

Resolution Of The City Council Of The City Of Emeryville Authorizing The City Manager To Retroactively Accept And Expend A Three-Year Grant Award On Behalf Of The Police Department From The State Of California's Department Of Justice (DOJ), In The Amount Of \$99,780, Related To Reducing Youth Access To Tobacco

WHEREAS, the Emeryville Police Department applied for and was awarded a three-year grant from the State of California's Department of Justice (DOJ) to assist in reducing youth access to tobacco in the City and other purposes; and

WHEREAS, the importance of increasing the department's resources and staff time and improving the safety of the public as well as reducing tobacco related offences has been shown to help law enforcement agencies increase community health and safety; and

WHEREAS The Police Department is requesting to increase both the revenues (254-53650) and expenditures (254-71050) in the amount of \$33,260 for FY24/25, FY25/26 and FY26/27, for a total of \$99,780 over the full term of the grant, to accommodate the expenses and subsequent reimbursement of funds from the State; and

WHEREAS, the Police Department will utilize the grant funds to continue its education and enforcement efforts in curbing youth access to tobacco, conducting compliance checks, and working with tobacco retailers on improving training and awareness, now, therefore, be it

RESOLVED, by the City Council of the City of Emeryville that the City Manager is authorized to retroactively accept the State Of California's Department of Justice (DOJ) three-year grant and appropriate expenditures in the amount of \$99,780 to accommodate the initial expense and the reimbursement of funds from the state.

Resolution No. _____
DOJ Tobacco Grant Proposal
City Council Meeting | January 21, 2025
Page 2 of 2

ADOPTED, by the City Council of the City of Emeryville at a regular meeting held Tuesday, January 21, 2025, by the following vote:

AYES: _____
NOES: _____
ABSTAIN: _____
ABSENT: _____

MAYOR

ATTEST:

APPROVED AS TO FORM:

DocuSigned by:
John Kennedy
2C934D02DB55467...

CITY CLERK

CITY ATTORNEY

ATTACHMENTS

- Exhibit A – Grant Agreement